(LAR-1) ANNU	AL FINANCIA	AL REPORT	UNIT NAME:	MATTHEWS PUBLIC LIBR	ARY ID:	<u>27-5-67</u>	
			COUNTY:	GRANT COUNTY			
PART 10 - FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES					PAGE:1		
FOR THE FISCAL YEAR ENDING 2009							
Federal ID	<u>Name</u>	<u>Address</u>	County of Operation	Name of Operating Officer	Phone Number Description	of Funding Amount	